

**Assembly Committee on Human Services  
Jim Beall, Jr., Chair  
and  
Assembly Select Committee on Disabilities  
Wesley Chesbro, Chair**

**AGENDA**

**OVERSIGHT HEARING  
FINAL REPORT ON THE CLOSURE OF AGNEWS DEVELOPMENTAL CENTER:  
KEEPING THE PROMISE OF THE LANTERMAN ACT<sup>1</sup>**

**State Capitol, Room 437  
April 27, 2010  
2:30 p.m. – 5:00 p.m.**

**2:30-2:40 – WELCOME AND OPENING REMARKS**

**Assembly Member Jim Beall, Jr., Chair, Assembly Committee on Human Services  
Assembly Member Wesley Chesbro, Chair, Assembly Select Committee on Disabilities  
Committee and Select Committee Members**

**2:40-3:10 – PANEL 1: DEPARTMENT OF DEVELOPMENTAL SERVICES: OVERVIEW OF**

**Terri Delgadillo, Director, DDS  
Patricia Flannery, Deputy Director, Developmental Centers Division, DDS  
Julia Mullen, Deputy Director, Community Services and Supports Division, DDS**

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<sup>1</sup> The Final Report on the Closure of Agnews Developmental Center is available on the Department of Developmental Services web site:

<http://www.dds.cahwnet.gov/AgnewsClosure/Home.cfm>. The Background Briefing Paper for this hearing is available on the Human Services Committee web site: <http://www.assembly.ca.gov/acs/newcomframeset.asp?committee=13>.

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**3:10-3:40 – PANEL 2: THE BAY AREA REGIONAL CENTERS: COLLABORATION AND**

**Santi Rogers**, Executive Director, San Andreas Regional Center

**Jim Burton**, Executive Director, Regional Center of the East Bay

**Jim Shorter**, Executive Director, Golden Gate Regional Center

**3:40-4:00 – PANEL 3: SERVICE COORDINATOR/SERVICE PROVIDER PERSPECTIVES**

**Catherine McCoy**, Service Coordinator, San Andreas Regional Center

**Remy Sullera**, RN; former Agnews DC employee

**Luchie Noriega**, Senior Psychiatric Technician; former Agnews employee

**4:00-4:25 – PANEL 3: FAMILY MEMBER PERSPECTIVES**

**Brian Boxall**, past president of AMRA (The Association for the Mentally Retarded at Agnews); sibling of a former Agnews DC resident.

**Joanie Pepper**, parent of a former Agnews DC resident

**4:25-4:50 – PUBLIC TESTIMONY**

**4:50-5:00 – CLOSING REMARKS**

**Chairs, Members**