

# California Legislature

## Joint Oversight Hearing of the Assembly Housing and Community Development, Accountability and Administrative Review, Health, and Human Services Committees

### *Coordinating California's Homelessness Services: 2023 Landscape*

Wednesday, February 15, 2023  
9:30 a.m. – Swing Space, Room 1100

### AGENDA

#### **Welcome and Opening Remarks:**

- Honorable Buffy Wicks, *Chair, Assembly Housing and Community Development Committee*
- Honorable Jim Wood, *Chair, Assembly Health Committee*
- Honorable Cottie Petrie-Norris, *Chair, Assembly Accountability and Administrative Review Committee*
- Honorable Corey A. Jackson, *Chair, Assembly Human Services Committee*

#### **Panel 1: California Interagency Council on Homelessness**

- Lourdes Castro Ramirez, *Secretary, Business, Consumer Services, and Housing Agency*
- Dr. Mark Ghaly, *Secretary, Health and Human Services Agency*

#### **Panel 2: State Homelessness Landscape Assessment**

- Dhakshike Wickrema, *Deputy Secretary of Homelessness, Business, Consumer Services, and Housing Agency*
- Ryan Finnigan, *Senior Research Associate, UC Berkeley Turner Center for Housing Innovation*

#### **Panel 3: Budget Investments**

- Lourdes Morales, *Principal Fiscal and Policy Analyst, Legislative Analyst Office*
- Sharon Rapport, *Director of California State Policy, Corporation for Supportive Housing*

#### **Panel 4: State Departments and Agencies**

- Kim Johnson, *Director, Department of Social Services*
- Hanna Azemati, *Deputy Director of Housing and Homelessness Division, Department of Social Services*
- Jacey Cooper, *Chief Deputy Director and State Medicaid Director, Department of Health Care Services*
- Dhakshike Wickrema, *Deputy Secretary of Homelessness, Business Consumer Services and Housing Agency*
- Zachary Olmstead, *Chief Deputy Director, Department of Housing and Community Development*

#### **Panel 5: County Perspective**

- Emily Halcon, *Director, County of Sacramento Office of Homeless Initiatives*
- Elizabeth Ben-Ishai, *Los Angeles County of Homeless Initiative*

#### **Public Comment**